



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
[www.ladpw.org](http://www.ladpw.org)

DONALD L. WOLFE, Director

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

March 23, 2006

IN REPLY PLEASE  
REFER TO FILE: **LD-1**

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**QUITCLAIM OF STORM DRAIN EASEMENT  
PRIVATE DRAIN NO. 2512 - PARCEL 1EX  
SANTA CLARITA AREA  
SUPERVISORIAL DISTRICT 5  
4 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY  
OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Find this Quitclaim of Easement to be categorically exempt from the provisions of the California Environmental Quality Act.
2. Declare the Los Angeles County Flood Control District's (LACFCD) easement in Exhibit A as excess easement.
3. Authorize the Quitclaim of Easement to the underlying fee owners, William S. Hart Union High School District.
4. Instruct the Mayor to execute the enclosed Quitclaim of Easement document and authorize delivery to the grantee.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The easement that was dedicated to the LACFCD as described in Exhibit A is no longer required. Plans for Private Drain No. 2512 have been reviewed and revised easement dedicated; therefore, the original easement is now in excess. This action will provide for the quitclaim of the excess easement back to the underlying property owners.

**Implementation of Strategic Plan Goals**

Not applicable.

**FISCAL IMPACT/FINANCING**

No negative fiscal impact. No increase in net County cost.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Plans for Private Drain No. 2512 were reviewed by Public Works. The Quitclaim of Easement document has been approved as to form by County Counsel.

**ENVIRONMENTAL DOCUMENTATION**

This Quitclaim of Easement is categorically exempt, as specified in Class 12 of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57, and Section 15312 of the California Environmental Quality Act Guidelines.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

No adverse impact.

The Honorable Board of Supervisors  
March 23, 2006  
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**CONCLUSION**

Please return one copy of the adopted letter with the original Quitclaim of Easement document properly executed and acknowledged to Public Works, Land Development Division, for further processing. Retain one copy of the executed Quitclaim of Easement for your files.

Respectfully submitted,

DONALD L. WOLFE  
Director of Public Works

ED:plg  
P:\LDPUB\SUBPCHECK\BOARD\QTC-PD 2512 PARCEL 1EX.DOC

Enc.

cc: Chief Administrative Office  
County Counsel

**ORIGINAL**

RECORDING REQUESTED BY  
AND MAIL TO:

William S. Hart Union High  
School District  
Attention Superintendent  
21515 Centre Pointe Parkway  
Santa Clarita, CA 91350

*Space above this line reserved for Recorder's use*

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER  
TAX PURSUANT TO SECTION 11922 OF THE REVENUE AND  
TAXATION CODE.

Assessor's Identification Number:  
2826-009-902 (Portion)

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT  
TO SECTION 27383 OF THE GOVERNMENT CODE.

## QUITCLAIM OF EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release, and forever quitclaim to the WILLIAM S. HART UNION HIGH SCHOOL DISTRICT, a public school district organized and existing pursuant to the laws of the State of California, all its right, title, and interest in and to that certain easement for flood control purposes, as shown and dedicated on the map of Tract No. 45433-04, filed on July 3, 2002, in Book 1268, pages 45 to 65, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, insofar and only insofar as said easement exists on the real property in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

Dated \_\_\_\_\_

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic

By \_\_\_\_\_  
Chairman, Board of Supervisors of the  
Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:

\_\_\_\_\_, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

File with: TRANSFER DRAINS  
PRIVATE DRAIN 2512 1EX  
I.M. 249-097  
S.D. 5 LDOCPREP

OG:bw

P:\MPM\WORDPRO\TITLE\CONF\OG-QE PD 25121EX.1

By \_\_\_\_\_  
Deputy

**NOTE: Acknowledgment form on reverse side**

STATE OF CALIFORNIA       )  
  ) ss.  
COUNTY OF LOS ANGELES   )

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

The undersigned hereby certifies that on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the facsimile signature of \_\_\_\_\_, Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT was affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

\_\_\_\_\_, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

By \_\_\_\_\_  
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM

RAYMOND G. FORTNER, JR.,  
County Counsel

By                       
Deputy

APPROVED as to title and execution, _____, 20____.
DEPARTMENT OF PUBLIC WORKS Mapping & Property Management Division
Supervising Title Examiner
By _____

## **EXHIBIT A**

File with: TRANSFER DRAINS  
PRIVATE DRAIN NO. 2512 1EX  
A.P.N. 2826-009-902 (portion)  
T.G. 4550-B5  
I.M. 249-097  
Fifth District

## **DESCRIPTION**

### **PARCEL NO. 1EX** (Quitclaim of easement):

That portion of Parcel 5 of Parcel Map No. 15955, as shown on map filed in Book 188, pages 90 to 95 inclusive, of Parcel Maps, in the office of the Recorder of the County of Los Angeles, designated as " (D) EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES." on sheet 20 of 21 sheets, on map of Vesting Tract No. 45433-04, filed in Book 1268, pages 45 to 65 inclusive, of Maps, in the office of said recorder.

EXCEPTING therefrom that portion lying within Lot 181 of said tract.